Tony Kershaw

Director of Law and Assurance

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30 May 2023

Children and Young People's Services Scrutiny Committee

A meeting of the Committee will be held at 10.30 am on Wednesday, 7 June 2023 at County Hall, Chichester, PO19 1RQ.

The meeting will be available to watch live via the Internet at this address:

http://www.westsussex.public-i.tv/core/portal/home.

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Agenda

10.31 am 1. Election of Chairman

The Committee's membership is set out below:

Cllr Baldwin

Cllr Burgess

Cllr Cherry

Cllr Dabell

Cllr Cornell

Cllr Evans

Cllr Hall

Cllr Linehan

Cllr McGregor

Cllr Mercer

Cllr Smith

Cllr Sparkes

The Committee is asked to elect a Chairman for 2023-24. If the election is contested, a secret ballot will be held in accordance with Standing Order 2.17.

10.38 am 2. Election of Vice-Chairman

The Committee is asked to elect a Vice-chairman for 2023-24. If the election is contested, a secret ballot will be held in accordance with Standing Order 2.17.

10.41 am 3. **Business Planning Group Membership** (Pages 5 - 6)

Report by Director of Law and Assurance.

The Committee is asked to review the membership of the Business Planning Group in view of the Chairman and Vice-Chairman appointments. For the last year membership has been Cllr Linehan (Chairman), Cllr Baldwin (Vice-Chairman), Cllrs Cornell, McGregor and Mercer.

10.46 am 4. **Declarations of Interests**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

10.48 am 5. **Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances, including cases where the Committee needs to be informed of budgetary or performance issues affecting matters within its terms of reference, which have emerged since the publication of the agenda.

10.53 am 6. **Minutes of the last meeting of the Committee** (Pages 7 - 16)

The Committee is asked to agree the minutes of the meeting held on 1 March 2023 (cream paper).

10.58 am 7. **Responses to Recommendations** (Pages 17 - 24)

The Committee is asked to note the responses to recommendations made at the previous meetings of the Committee.

11.03 am 8. **Early Help - Review of new service model** (Pages 25 - 70)

Report by Director of Children, Young people and Learning.

The Committee is asked to assess the impact of the first year of implementation of the new Early Help Model (implemented January 2022).

12.18 pm 9. **Performance and Resources Report 2022-23 - Quarter 4 - January-December 2023** (To Follow)

Report by Director of Finance and Support Services.

The Committee is asked to examine the Council's corporate performance, finance, savings delivery and business performance for the services within the remit of this Committee for the period January to March 2023.

1.03 pm 10. Work Programme Planning and Possible Items for Future Scrutiny (Pages 71 - 90)

The Committee is asked to agree its work programme (Appendix A) in accordance with the scrutiny checklist attached (Appendix B) and highlight any further possible items for future scrutiny.

The Committee is also asked to review the Forward Plan entries relevant to its remit (Appendix C) and consider whether it wishes to enquire about any of the forthcoming decisions within its portfolio.

1.18 pm 11. Requests for Call-In

There have been no requests for call-in to the Scrutiny Committee within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

1.20 pm 12. **Date of Next Meeting**

The next meeting of the Committee will be held on 13 September 2023 at 10.30 am at County Hall, Chichester. Probable agenda items include:

- Family Safeguarding Model
- Performance and Resources Report 2023-24 Quarter 1

Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 31 August 2023.

To all members of the Children and Young People's Services Scrutiny Committee

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Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.